



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8622

SERIAL NUMBER 10/821,266	FILING DATE 04/08/2004 RULE	CLASS 313	GROUP ART UNIT 2879	ATTORNEY DOCKET NO. 51821/DBP/Y35
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------------

APPLICANTS

Tae-Il Yoon, Seoul, KOREA, REPUBLIC OF;

Jong-Woon Moon, Busan-city, KOREA, REPUBLIC OF;

Sung-Hee Cho, Seoul, KOREA, REPUBLIC OF; Sung-Kee Kang, Yongin-city, KOREA, REPUBLIC OF;

Hun-Young Kim, Seoul, KOREA, REPUBLIC OF;

Hyun-Jung Lee, Yongin-city, KOREA, REPUBLIC OF;

** CONTINUING DATA *None, KG* *****

** FOREIGN APPLICATIONS *KG* *****
REPUBLIC OF KOREA 2003-0021996 04/08/2003

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
** 06/21/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>Kuharney</i> Examiner's Signature	STATE OR COUNTRY KOREA, REPUBLIC OF	SHEETS DRAWING 6	TOTAL CLAIMS 41	INDEPENDENT CLAIMS 6
------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------	----------------------------	---------------------------	--------------------------------

ADDRESS

23363
CHRISTIE, PARKER & HALE, LLP
PO BOX 7068
PASADENA, CA
91109-7068

TITLE

Carbon-based composite particle for electron emission device, and method for preparing

FILING FEE RECEIVED 1536	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
------------------------------------	-------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------